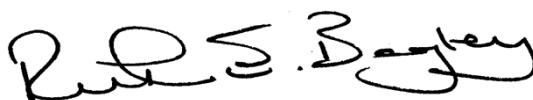


Date of issue: 21st March, 2016

| | |
|--|---|
| MEETING | PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Davis, Plenty, Smith and Swindlehurst) |
| DATE AND TIME: | THURSDAY, 31ST MARCH, 2016 AT 6.30 PM |
| VENUE: | VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | TERESA CLARK 01753 875018 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

| <u>AGENDA</u> <u>ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------------|---------------------|-------------|-------------|
|------------------------------|---------------------|-------------|-------------|

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3



| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
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| | <p><i>paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i></p> <p><i>The Chair will ask Members to confirm that they do not have a declarable interest.</i></p> <p><i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i></p> | | |
| 2. | Guidance on Predetermination/Predisposition - To Note | 1 - 2 | |
| 3. | Minutes of the Last Meeting held on 18th February 2016 | 3 - 10 | |
| 4. | Human Rights Act Statement - To Note | 11 - 12 | |
| PLANNING APPLICATIONS | | | |
| 5. | S/00681/001 - Garage Site, R/O 35-45 Wordsworth Road, Britwell, Slough, SL2 2NU | 13 - 30 | Haymill and Lynch Hill |
| | Officer Recommendation: Delegate to Planning Manager for Approval | | |
| 6. | S/00715/000 - Former Lock-up Garage Court, R/O 8 Egerton Road, Slough, SL2 2ND | 31 - 48 | Britwell and Northborough |
| | Officer Recommendation: Delegate to Planning Manager for Approval | | |
| 7. | S/00719/000 - Land Opposite 74-88 Belfast Avenue, Slough, SL1 3HH | 49 - 58 | Baylis and Stoke |
| | Officer Recommendation: Delegate to Planning Manager for Approval | | |
| 8. | P/03678/019 - 76-78 Stoke Road, Slough, SL2 5AP | 59 - 80 | Central |
| | Officer Recommendation: Delegate to Planning Manager for Approval | | |
| 9. | P/00106/012 - Lady Haig RBL (Slough) Club Ltd, 70 Stoke Road, Slough, SL2 5AP | 81 - 112 | Central |
| | Officer Recommendation: Delegate to Planning Manager for Approval | | |

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|-------------------------------|---|--------------------|--------------------|
| 10. | P/04915/013 - BP Langley Connect, Parlaunt Road, Slough, SL3 8BB | 113 - 122 | Langley St Mary's |
| | <i>Officer Recommendation:</i> Approve | | |
| 11. | P/06348/011 - Lion House, Petersfield Avenue, Slough, SL2 5DN | 123 - 142 | Central |
| | <i>Officer Recommendation:</i> Delegate to Planning Manager for Approval | | |
| 12. | P/09419/006 - 53 Broadmark Road, Slough, SL2 5QD | 143 - 146 | Wexham Lea |
| | <i>Officer Recommendation:</i> Approve | | |

MATTERS FOR INFORMATION

- | | | |
|-----|---------------------------|-----------|
| 13. | Planning Appeal Decisions | 147 - 148 |
| 14. | Members Attendance Record | 149 - 150 |
| 15. | Date of Next Meeting | |

27th April, 2016

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

